

**He makes the
sinner hand over
their wealth to
those who please
God**

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One

Hand over your wealth

Ecclesiastes-2:26-New-International-Version

To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

God's word tells us that we please him, **Hebrews 10 -14 we are forever perfect in his sight.** That means we are pleasing to him, and as the previous scripture says, 'to the person who pleases God,' **'God gives,'** and he even **'makes the sinner the task of gathering and storing up wealth to hand it over to the one that pleases God.'** Did the children of God force God to give them the sinner's wealth? I don't think so.

Here is something that just struck me, God makes the sinner gather wealth, then makes them hand it over to those who please God. I wonder if there is something more revealing itself in this scripture, we know that this world seems to supply with wealth the sinner, the evil people in this world, I am meditating in these words and wonder if we Christians have missed something; perhaps we should be asking God for the sinners wealth so that we can in turn help the children of God. Perhaps it is time to remove the sinner's wealth from them, through the power of God. Are you the Christian struggling to make ends meet? Then maybe you need to command that sinner's wealth to come your way in the name of Jesus lord of lord and king of kings.

****I believe I have been shown something of importance in this scripture a precious treasure of Jesus, a secrete in him who holds all secretes.****

Exodus 11-2-Contemporary English Version (CEV)

Now go and tell my people to ask their Egyptian neighbours for gold and silver jewellery.

Somewhere inside of me these two scriptures go hand in hand I don't quite get it yet but I will if this is what God is showing me.

Sad to say many Christians believe that God desires them to be in poverty to keep them in a humble state, they believe that being rich is not for them because Jesus told the rich young man to sell all he had and give it to the poor, and come follow him; and he went away very sad. What you are not told about this scripture is the young man possessed wealth and the wealth possessed him, they possessed each other. That is why Jesus told him to sell all he had and

give to the poor, Jesus knew this man lived for “his” wealth; he wasn't giving anything of “his” wealth to help others less fortunate, and his wealth was hindering him from the kingdom of heaven who was close at hand to him. Jesus wasn't saying don't have wealth, but don't let wealth that God gave you possess you.

On the other hand there are many who are rich and giving to the poor and God is giving back to them a hundred fold as he promised in scripture.

I know a couple who inherited a wealth of property, land, cattle and sheep and other farm animals plus money also, from a rich uncle who died and left it all to his grandson. This couple owned their own businesses and the man had a younger brother whom out of the whole family was poor, so they agreed that they would sign over to the young brother all that they inherited, and did so without a second thought. This couple lived the bible, the word of God; they blessed their brother / brother in law, and later on that year, an oil company that the family invested money in years before, struck oil. God blessed them back with more wealth, they gave away and received more, well this is what God is doing in today's time he is taking the unjust wealth off of tyrants and sinners and he is going to give that money to his children. How are they going to receive it, the children of God can follow this couples example, they gave away what they received as a gift, to the younger brother with nothing; now you the Christian don't necessarily have to give away a farm or land you received, but you must give away something to receive, no matter how small it is.

In Zimbabwe I have many friends on facebook, and I would say to them, there are many poor people on your streets, {so a Zimbabwe friend told me} and all you have to do is give them a little of what you earn; give your tithe to someone who genuinely is in desperate need, tithing does not necessarily mean you have to give to the church when you have people in need living rough on the streets, and as you bless them with your tithes tell them, 'Jesus said,' to 'give them this money because he cares for them.' This way you will leave a door open for God to reach that person, you will have created a means for them to believe in the love of God, **don't preach to them, or try and convert them**, just love them with a tithe offering saying, "Jesus told me to give you this."

Remember one sows another reaps, you sow a seed offering and **God will make that sinner who rules your country with an iron fist begin handing his wealth away**, but you my Christian friend have to do something first, you are the one along with other Christians who hold this evil man in bondage, by your bitterness and Unforgiveness; I know he has stolen the wealth of your country but God is making him pay back, just like Zacchaeus began paying back what he stole, the presence of Jesus convicted Zacchaeus to pay back what he stole, he was a sinner before he met Jesus. You Zimbabweans' have the power in you to release that man from his greed, just like Jesus released Zacchaeus from his greed, if you read this book, then you pass it on to other Zimbabweans' who are Christian and tell them to forgive your president Mugabe, and ask them in turn to pass the book on to other Christians in Zimbabwe, and keep passing it on then hundreds of Zimbabweans' would be in agreement that this sinner will be forced by God to give his wealth to the children of God and we as children of God please him.

Stop complaining about the man leave him for God to judge and you will release a river of God's blessings to yourself and your fellow Christian countrymen and women.

Luke 19-1-Amplified Bible (AMP)

And [Jesus] entered Jericho and was passing through it.² and there was a man called Zacchaeus, a chief tax collector, and [he was] rich. And he was trying to see Jesus, which one He was, but he could not on account of the crowd, because he was small in stature.

⁴ So he ran on ahead and climbed up in a sycamore tree in order to see Him, for He was about to pass that way.⁵ And when Jesus reached the place, He looked up and said to him, Zacchaeus, hurry and come down; for I must stay at your house today.

⁶ So he hurried and came down, and he received *and* welcomed Him joyfully.

⁷ And when the people saw it, they all muttered among themselves *and* indignantly complained, He has gone in to be the guest of *and* lodge with a man who is devoted to sin *and* pre-eminently a sinner.

⁸ So then Zacchaeus stood up and solemnly declared to the Lord, “See, Lord, the half of my goods I [now] give [by way of restoration] to the poor, and if I have cheated anyone out of anything, I [now] restore four times as much.”

⁹ And Jesus said to him, today is [Messianic and spiritual] salvation come to [all the members of this household,] since Zacchaeus too is a [real spiritual] son of Abraham;

God is going to make this man pay back what he stole from the people of Zimbabwe, but the Christians in Zimbabwe must play their part also by forgiving this sinner and place him into God's hands so that God can work freely, and restore the wealth to the children of God. The very presence of Jesus in Zacchaeus life changed him from a greedy thief into a saint, who made restitution.

This is the very scripture that confirms that God makes the sinner pay back his wealth to those who please God. This is how God will make that sinner give back to the people of Zimbabwe their wealth that he stole off them and stored it up for himself. But first he must be unbound by the Christian people, they have incredible power to release and bind, **“whatever you bind on earth is bound in heaven, and whatever you release on earth is also released in heaven,”**Matthew-18:18-New International Version

This man needs released from his greed, and control, and only Christians have that power given them by God to release someone.

If you Christians in Zimbabwe released that sinner by forgiveness, then God would be able to reach him just like he reached Zacchaeus. Then the wealth that he stored up for himself will be taken off him and given to those who please God, which is God's promise.

If you would pass this book on to other Christians that are on your facebook or on your contact list, and then ask them to pass this book on to those in their facebook list or contact list, then this word from God that he gave me for the people of Zimbabwe would spread throughout Zimbabwe and God would be glorified and that sinner would be dealt with. Pass this message on to your pastors and priests and ask them to tell their congregation to spread this message to their Christian family members. Unbind him by your act of forgiveness, and speak out “**I unbind this man on earth**” - and see the miracle that God will work for the Zimbabwe people, also give at least one tithe to a poor person living on the street, then tithe again to your church who is feeding you with the word of God.

{That was a prophetic message God gave me for the Zimbabwe Christians.}

This can and does apply also to every Christian living in a country where a dictator has stolen the wealth off the people and stored it up for himself, and that dictator is a sinner, because no true Christian leader president or king would rob God’s people

Two

Your wealth

Matthew-6:21-Complete-Jewish-Bible

for where your wealth is, there your heart will be also.

If your wealth is Jesus and God then your heart will be measured on him and you will have an abundance of wealth. Money is not wealth, wealth is having an abundance of something and I have an abundance of love from my father God.

I have given away wealth and later on I received a double portion in return. I got this in God’s timing when I needed help.

Proverbs-15:6-Contemporary-English-Version

Good people become wealthy, but those who are evil will lose what they have.

Good people become wealthy; God calls his children good people. Man has robbed the children of God of the wealth they are supposed to possess. I want to ask you a question here; can you help the poor if you have no money? No! It is impossible and yet God says to **‘help the poor,’** how can we if we are broke.

In this days of recession when people all across the world are going down the drain financially and things are getting tighter and tighter and it is getting harder to make ends meet for so many

people and despair has set in on the people in this world including the children of an Almighty God. I hear Christians say how hard it is to make ends meet, and they are buying cheaper brands of food and clothes, and here we have a great God who says he will take the wealth off the sinner and give to those of us who please him. Christian friends this has gone on long enough, we have a God who wants to bless us because we are his children and we have a devil whose only goal is to leave us in despair broke and in poverty.

We have robbed ourselves from allowing God to bless us by our poverty thinking. It took me years to break out of that way of thinking because the church I belonged to, the Catholic Church, taught that Jesus was poor and so we should be also, this is humility, **and that is rubbish** and we should never ask God for money, and this is still alive within the Catholic Church and also in other Christian churches.

It wasn't until I read that God will supply all my needs {-**Philippians-4-19- it is he who will supply all your needs from his riches in glory, because of what Jesus Christ has done for you.**} that I believed that God wanted to give me money or stuff I needed like beds, a car, a suite of furniture and money. Did you notice in this scripture it says *because of what Christ Jesus has done for you*, God says he will supply all your needs *because of what Jesus did for you*, it does not say because of what you did for God or for yourself.

It pleases God to give gifts to us; if God gave you and me the gift of eternal life to share eternity with him and Jesus and the Holy Spirit in heaven, and that he also joined us together as one person with Jesus, do you not think that he will give you the means to be well supplied financially? Of course he will he gave you the most valuable thing you could receive from him, eternal life with him in heaven.

Having money is not wrong, money having you is wrong; we can give away and yet have more than enough. It has been all the years of negative teaching about God that kept me in a state of poverty; I thought that God was a miserable sod keeping us poor barely getting enough food to eat, and having sugar sandwiches and a bottle of water for a picnic as a child, and that was because my parents could not afford to give us anything more nicer to eat. I never liked God as a child growing up, I believed he was a tight fisted miser and a killer of friends and family a God who tested us by killing our brothers or sisters or friends, that sort of thing was what I learned in church, and in school and in the home. Then many years later I met God through Jesus and I discovered that he was a kind loving gentle caring God who wanted the best for us his children, what a difference that made to my life. Now I see God as the most generous person in existence; I know now it was the enemy who kept us poor as a family and later on my own children grew us for a while poor until I read **Philippians -4-19-** then things changed dramatically for me and Rose my wife and children. I got what I prayed for or asked for, true there were times when I had to wait until the last minute but he never failed us even when we thought he did.

Now I see this scripture saying God makes the sinner gather wealth for those that please him, isn't it wonderful that God makes the sinner gather wealth for us God's children, and makes them hand over their wealth like he made the Egyptians hand over their wealth to the Israelites, and God desires to do this in this day. We know that most of those who have great wealth rarely believe in God and are sinners as a result of not believing; now 'remember' that not all who have wealth are sinners because God has blessed Christians believers also with prosperity, those who believed he would, and that is the secret to having wealth from God, to believe that

he wants to bless you financially, it is not wrong to have wealth, it is only wrong when wealth has you and that means you are tight fisted with it, it's mine and mine alone is the attitude. I believe in these days God is getting ready to take the wealth off the sinners who have become wealthy at others expense and he is getting ready to hand over their wealth to his children who expect him to do so.

God is a generous God a God who gives amazing gifts to us who believe, he created us as gods, his children, he made us righteous, he cleansed our souls from sin, he redeemed us and brought us into his kingdom as sons and daughters; he made us ambassadors of his kingdom, he called us priests and kings and bestowed gifts of supernatural power on us, and yet we think he holds money off of us? Would the God who owns all the worlds Gold and silver all the animals on a thousand fields, He who own the entire world, [no one owns anything it is only theirs on loan for a few brief years,] would that God, who owns everything there is, every diamond, every emerald, every ruby, every precious stone, gold and silver and platinum, hold anything back from us his own children? I don't think so, God is good and generous, we just don't expect him to be generous to us, because of bad teaching or because we have been deceived by the enemy.

I believe that God is giving me that word for the people in Zimbabwe; he is going to take the wealth of that sinner who rules their country and give that wealth that he stole, to the children of God, they must expect him to do that for them, the sinners have ruled through violence long enough, now is the time of the lord's children to reign.

For too long we have believed the lies the enemy has told us about God; lies told to us by the enemy through people who didn't know any better, now the lies are being dispelled by the power of God, and the truth of the full Gospel is being revealed by the Spirit of God.

Two

You will feed on the wealth of the Nations

Isaiah 61

New International Version (NIV)

**And you will be called priests of the LORD;
you will be named ministers of our God.
You will feed on the wealth of nations,
and in their riches you will boast.**

**⁷ Instead of your shame
you will receive a double portion,
and instead of disgrace
you will rejoice in your inheritance.
And so you will inherit a double portion in your land,
and everlasting joy will be yours.**

See again God says in this scripture that **you will feed on the wealth of nations** and **in their riches will you boast**, you, {that's you who read this} and **you will inherit a double portion in your own land**, and you have everlasting joy to go with it.

Today I hear a preacher say God '**does not give you lots of money,**' and my heart sank because of the people listening and saw them nodding in agreement, and also because I know God does give us lots of money, and I have known for over thirty years that God does give us money and an abundance of it. God is father to us and he is Royalty he is a King of all kings.

Ask yourself a question here – if my Father is the King of kings and his word says, 'I am a king also,' how would it look to others if I as a Son of Almighty God, was hard up, with no money to support myself or my family or was not able to give help to others. It would look disastrous that an Almighty God cannot supply wealth to his own children, how devastating that is to a preacher talking about the love of God who takes care of us, and him broke and someone challenges him about money, how would it look like, it would be embarrassing for a start and would also give the unbeliever a pedestal above the preacher, he would say, '**sure your broke, how do you expect me to believe that God takes care of you?**' This is a lever that the enemy would use to destroy the gospel message. I wish that preachers would read the word of God and see the scriptures on prosperity that God supplies abundantly to his people, I know it is embarrassing for preachers to preach prosperity because they grew up with the attitude that Jesus was poor and Mary and Joseph were poor parents; which is a downright lie, Jesus was born in a stable because there was no room at the Inn, and when the wise men arrived finally it was a few years later, so historians say, and scripture says they went to the house where Jesus Mary and Joseph were staying, they were never at the stable no matter what the cribs say. {Read your bibles and see for yourself} Jesus was born in the stable because there was no room at the inns they went to, then after he was born, they got a house, Jesus didn't live in that stable he was only born there.

Three

Jesus words

Let's go to the beginning of this particular scripture, in Isaiah, this is a prophesied promise that has taken place when Jesus came to earth

Isaiah 61

Complete Jewish Bible (CJB)

**61 The Spirit of *Adonai ELOHIM* upon me,
because *ADONAI* has anointed me
to announce good news to the poor.
He has sent me to heal the broken hearted;
to proclaim freedom to the captives,
to let out into light those bound in the dark;
²to proclaim the year of the favour of *ADONAI*
and the day of vengeance of our God;
to comfort all who mourn,**

³ yes, provide for those in Tziyon {Zion} who mourn,
giving them garlands instead of ashes,
the oil of gladness instead of mourning,
a cloak of praise instead of a heavy spirit,
so that they will be called oaks of righteousness
planted by *ADONAI*, in which he takes pride.

⁴ They will rebuild the ancient ruins,
restore sites long destroyed;
they will renew the ruined cities,
destroyed many generations ago.

⁵ Strangers will stand and feed your flocks,
foreigners plough your land and tend your vines;

Jesus fulfilled all this when he came to earth and bore our sorrows and sins on his own Divine body, if he fulfilled the first part, healing the broken hearted and healing the sick, and brought freedom to prisoner's, then the rest of that scripture has to have been fulfilled also, just like he took our sickness and bore our diseases he also made us priests and ministers to our God, so **you will be called priests of the LORD; you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.**

But we have to claim it like we accepted Jesus into our hearts, we have to do something about it, it is our work that has been assigned to us by God our father, the wealth is yours go claim it, take it back from the sinner by proclamation by prophesying over yourself, "I claim the wealth of the sinner, so that I can do the work of the lord."

That is us he is talking about not the Israelites, we are the ones redeemed by the blood of Jesus we were made priests and kings of life, through what Jesus did for us, and that came into effect for us when we accepted this divine truth and accepted Jesus into our hearts as lord and saviour. This is a time of great favour and we have to believe that this favour is for us as God's children, and it is for his glory; not so we could go off and forget about God and buy a new boat or plane or everything this world offers. All the wealth is his we have to reclaim it back into his treasuries.

In that scripture prophecy Jesus told those who listened to him that this scripture was fulfilled in him. Now for you reading, read it carefully, see the parts where Jesus said **he came to set the captive free** and see where he said, **'he will heal the broken hearted,'** he will **give garlands {flowers} instead of ashes, the oil of gladness instead of mourning, a cloak of praise, instead of a heavy spirit, and you will be called oaks of righteousness,** well we know all this has been done, we are righteous we are freed from captivity, now what about the rest, that scripture didn't stop there it continued on saying, **And you will be called priests of the LORD; you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.**⁷ **Instead of your shame you will receive a double portion, and instead of disgrace you will rejoice in your inheritance. And so you will inherit a double portion in your land, and everlasting joy will be yours.**

Is this part of the prophecy not important? Is it meant to be overlooked as if it had nothing to do with us the Christian children of God? God says you will feed on the wealth of the nations, he didn't say you will have to go and work there to earn anything, no! he said, **“you will feed”** you- that's 'you' the reader, **“will” “feed,”** 'you' the reader 'will feed,' on the wealth of the nations, are you doing so now? Probably not! Jesus also said, “And in **“their”** riches **you will boast**, instead of living in shame {and poverty} **“you will”** receive a **double portion** in your {own} land. When scripture says you “will” I have added commas around those words that means you **“will”** get something, you ‘will’ get it, emphasise that part when reading the words in commas.

Did you see in that scripture that you will feed on the wealth of the nations and in their riches! How? Because God your father says so because of Jesus, we Christians have been denied financial blessings from God because of our lack of expectation.

Isaiah 61-1

Complete Jewish Bible (CJB)

**1 The Spirit of *Adonai ELOHIM* upon me,
because *ADONAI* has anointed me
to announce good news to the poor.**

**He has sent me to heal the broken hearted;
to proclaim freedom to the captives,
to let out into light those bound in the dark;**

**2 to proclaim the year of the favour of *ADONAI*
and the day of vengeance of our God;
to comfort all who mourn,**

**3 yes, provide for those in Tziyon {Zion} who mourn,
giving them garlands instead of ashes,
the oil of gladness instead of mourning,
a cloak of praise instead of a heavy spirit,
so that they will be called oaks of righteousness
planted by *ADONAI*, in which he takes pride.**

**4 They will rebuild the ancient ruins,
restore sites long destroyed;
they will renew the ruined cities,
destroyed many generations ago.**

**5 Strangers will stand and feed your flocks,
foreigners plough your land and tend your vines;**

Isaiah 61-6

New International Version (NIV)

**And you will be called priests of the LORD;
you will be named ministers of our God.
You will feed on the wealth of nations,
and in their riches you will boast.**

**⁷ Instead of your shame
you will receive a double portion,
and instead of disgrace
you will rejoice in your inheritance.
And so you will inherit a double portion in your land,
and everlasting joy will be yours.**

This scripture now put together is showing the full prophecy about Jesus and what he would do; Jesus fulfilled all this scripture about himself on the cross on Calvary, if he fulfilled the “**he took our sickness**” part then he took all this scripture foretold. He referred that this scripture was about him. The fact this scripture calling you priests of the lord is in line with the scripture in,

Revelation-5:10-King-James-Version

and hast made us unto our God kings and priests: and we shall reign on the earth.

You see God, through Jesus, made us priests and kings, a double portion of the blessings he promised. So this scripture in Isaiah is fulfilled in this scripture in revelations -5-10. Not only did he come to set the captive free he came to make us priests and kings of life.

This means that he will also make the sinner hand over their wealth over to God’s people that please him.

If only we could understand the love God has for us and if only we would believe him then we would see those promises fulfilled in these days.

Just as the presence of Jesus made Zacchaeus promise to hand his stolen wealth back four times over, we the Christian children of God will see those who have stolen the wealth of others hand it back four times over because of the presence of Jesus touching those sinners lives.

Four

Plant generously

2 Corinthians 9-6-Complete Jewish Bible (CJB)

⁶ Here’s the point: he who plants sparingly also harvests sparingly.

To receive the sinner’s wealth we have to sow a seed of generosity to someone in need. If you are miserable with your seed then you will get a little harvest in return, if you are generous then you shall have an abundance of the sinners wealth. I believe that in this day God is preparing to take those sinners who have accumulated wealth through dishonest means and make those sinners pay pack and with more just like Zacchaeus promise to pay back four times the amount he stole of people.

2-Corinthians-9:10-Amplified-Bible

And [God] Who provides seed for the sower and bread for eating will also provide and multiply your [resources for] sowing and increase the fruits of your righteousness [which manifests itself in active goodness, kindness, and charity].

Look, God even provides you with the seed to sow, that's how much he loves and wants to bless you.

God is a giver and he wants us to follow in his footsteps, he wants us to be generous in our giving just as he is generous in his to us.

If you the believer do as God says you will inherit the blessings he promised by taking the sinners wealth off them and giving it to those who please him, when you have a need, but we also have a part to play, we must give something away in order to receive and we don't give it so that we will get something better in return, no, we should give it so that God can bless someone else through our generosity; we have to learn to give without waiting to get something back, we should give even if we don't get something back in return, or else your just giving so you can get something bigger and that is not the way God works.

Remember that scripture doesn't say God will give it to you, it says, **"God will give it to those who please him,"** and God may give that financial blessing to someone who pleases him and is in desperate need, by your generosity God will use it to bless others, not just you, you are in his family and if Father God wants to be good to someone in need we should be glad, we are not to be selfish with what we have, remember God gave us everything we have in the first place. Our attitude should not be, "give it to me," "give it to me," Love gives to others who are in need; if you are in need then God will give you what you need. Our generosity releases God to take the money off the sinner and give it to those who please him, this is God's purpose in giving and receiving, and should be ours also.

Ecclesiastes-2:26-New-International-Version

To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

What every person in this world is searching for is happiness, for without happiness we would cease to wish to live. It is not just a financial blessing that God desires to give when he takes the wealth the sinner has stored up, he desires to give wisdom, and boy do we men need that gift, he gives knowledge and most important happiness, if we have these three things, then wealth is not important; if God decides to bless us personally with wealth also the we are four times blessed, we should never give just so that we get something back in return, we give because it pleases God.

The sinner's task is to gather up wealth for the ones who pleases God.

Amen